State of South Dakota



SECRETARY OF STATE

ECEIVED

Candidate's or Committee's Report of Receipts and Expenditure AN 0 7 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book	for specific instructions on completing this report.
Name of Candidate or Committee	Charles Mix County Democrats
Complete Mailing Address PO Be	ox 668, Lake Andes SD 57356
Name of Person Making ReportMon	nica Walder Daytime Phone Number 605-487-7141
If you are a candidate, what office are yo	u seeking?
If you are a ballot question committee, in reporting period and whether the measure	dicate which measure(s) the committee was involved with during the e was supported or opposed.
Type of Report (See pages 4 & 5 of Guid	leline Book) End of Year
For Reporting Period Ending (See pages	4 & 5 of Guideline Book) 12-31-03
The following verification must be comp	G REPORT
I Monica Walder this report and to the best of my knowled	(print name legibly), certify that I have examined lge and belief it is true, correct and complete.
Date: 1-10-2004	Candidate Signature or Signature of Committee Treasurer or Chairperson
Revised July 2001	Filed this day of Chin Melson

Name of Candidate or Comn	nittee Charles Mix C	ounty Democrats		* SM Annually.
For the reporting period end	ing 12-31-03			-
	Schedule A – Direct C	ontributions		
This schedule is used for reporting a	Il direct contributions. You must keep		this report	VOU may
	less from individuals and the same from			
	s below and on the next page. Any co			
	earty and all contributions from PAC's			
	employment (if applicable) of the con			
itemization. This schedule may be du	uplicated if you need more space, or y	ou may attach additional sheets of	рарег.	
• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • •	••••••
Unitemized Contributions from In	dividuals:		*\$	-0-
Itemized Contributions from Indiv	viduals			
		Place of Employment		
Name	Residence Address	(Name of Employer)	_	
			\$	
			□ s [_]	
			- s	·
			\dashv $\stackrel{*}{\ }$ $-$	
			→ " —	
	·		┦ ᆥ.—	
			- • -	
			⊣	
			_]	
			\$	
·	·		\$	
			\$	
			\$	
			¬ s ¬	
			ק ₃ [−]	
			∀ ՝ ՝ −	
717-14-14-14-1			- s	
		· · · · · · · · · · · · · · · · · · ·	- , –	
			┤ ∜一	
			\dashv $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$, <u>, , , , , , , , , , , , , , , , , , </u>
			│ ु —	
			┦ ुॅं —	,
			│ ૄ	
			-] , -	
			┦ ॄॄ —	
			┦ ╬-	
	777		- ",	
			一。一	
			- , -	
			-	
	:		→ s -	
	<u></u>		- s -	
			- s	· · · · · · · · · · · · · · · · · · ·
	:		\$	
Total of Itemized Contributions for	om Individuals:		*\$	-0-

For the reporting period ending 12-31-03

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties:		*\$ _	-0-	
Itemized Contributions from Political Parties				
Party Name	Address	_	•	
		- \$ -		
			· · · · · · · · · · · · · · · · · · ·	
]]		
		_ \$ _		
Total of Itemized Contributions from Political Part	ies:	*\$ _	-0-	
Itemized Contributions from Political Action Comm	nittees (PAC's) - All contributions from PAC's mus Address	٦ ,		
All designations and the second secon		- \$ - \$ -		
		\$ _		
		\$]		
		\$ -		
		- 		
		┤ ┇-		
		\$ _		
		\$_		
**************************************	· · · · · · · · · · · · · · · · · · ·	-\ \s^* -		
		- \$ -	· · · · · · · · · · · · · · · · · · ·	
		\$		
		\$_		
		- \$ -		
		- \$ -	· · · · · · · · · · · · · · · · · · ·	
		\$ _	·····	
		\$_		
		- \$ -		
		-		
				
		_] \$ _		
Total of Itemized Contributions from Political Action	on Committees:	*\$ _	-0-	
Total of All Direct Contributions (Sum of all lines	with an *)	\$_	-0-	

-0-

Name of Candidate or Committee:	Charles Mix	County Democ	rats		* ippondix i
For the reporting period ending:	12-31-03				
Schedule List on this schedule fund-raising events held to contributor gives more than \$100 or their contri- contributions must be itemized on Schedule A.	o raise money for the	ising Events Proceeding Events and the net in aggregate being more	proceeds	derive	d from each event. If a ne calendar year, those
Type or Name of Event					Net Proceeds
		SAME TO SAME T			
.				+	
m . 1					
Total:					
Sche Report all non-cash contributions of goods or secontributor, residence address and place of emp	ervices and the estim		-	lue ex	ceeds \$100, the name of the
Nature of Non-Cash Contribution		e, Residence Address lace of Employment	&		Estimated Value
		······································			
				_	
				:	
				:	
			· · · · · · · · · · · · · · · · · · ·	<u>.</u> .	
Total:	<u> </u>		··•		
Use this schedule to report any refunds, interest		Other Income	ct contrib	ution.	. · · · · · · · · · · · · · · · · · · ·
Source of Income					Amount
pource of income					Amount
	· · · · · · · · · · · · · · · · · · ·				
· · · · · · · · · · · · · · · · · · ·					
		•			1.

Total:

Name of Candidate or Committee:	Charles	Mix	County	Democrats
For the reporting period ending:	12-31-03			

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Ехре		Contributions Made to Candidates a	•
Item	Amount_	Name of Candidate or Committee	Amount
Advertising			
Consulting			
Postage	7.40		
Printing			
Rent			
Salaries			
Felephone			
Fravel			
Utilities			
List other expense	List other expense		
tems below	amounts below		
<u> </u>			
	-		
· · · · · · · · · · · · · · · · · · ·			
			
		<u> </u>	
<u> </u>			
· · · · · · · · · · · · · · · · · · ·			
			
			1

Name of Candidate or Cor	mmittee: Charles Mix Count	y Democrats			
	nding: 12-31-03				
Schedule F - Debts and Obligations This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.					
Owed to:	Purpose:	Amount			
· · · · · · · · · · · · · · · · · · ·					
<u> </u>					
Total Obligations:					

Na	me of Candidate or Committee: Charles Mix County Democrats					
Fo	r the reporting period ending: 12-31-03					
	Summary Page This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.					
1.	Amount on hand, if any, at the beginning of the reporting period:	\$ <u>188.26</u>				
2.	Receipts					
	Schedule A - Direct Contributions \$					
	Schedule B - Fund-Raising Events \$					
	Schedule C - In Kind Contributions \$					
	Schedule D - Other Income \$					
	Total of all Receipts \$ -0-					
3.	Total Monetary Receipts (A+B+D)	\$				
4.	Candidate's Personal Contribution to Own Campaign	\$				
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$				
6.	Monetary Loans Repaid During Reporting Period	\$				
7.	Expenditures - Schedule E	\$ <u>7.40</u>				
8.	Unpaid Obligations - Schedule F \$ -0-					
9.	Amount on hand at the close of this reporting period. * This should equal lines $(1+3+4+5) - (6+7)$	\$ <u>180.86</u>				

